

GOVERNMENT OF MAHARASHTRA

FOOD & CIVIL SUPPLY & CONSUMER PROTECTION DEPARTMENT

NOTICE

Department of Consumer Affairs, Government of India has invited the detailed proposals for sanction the funds under Consumer Awareness Activities at the State level in rural and remote areas. Accordingly the proposals are invited from registered organizations, for doing the work of Consumer Awareness Programmes. The detailed information of the awareness programme and prescribed application form is uploaded on Notice Board of Department's official website i.e. www.mahafood.gov.in

The funds given to this programme is directly credited in the account of implementing agencies who would be required to be registered on PFMS (Public Finance Management System) Accordingly those organizations are interested to implement the consumer awareness programme as per schedule, should submit their detailed proposals with necessary documents on or before 5th October, 2019 in the prescribed form on following address.

Principal Secretary,
Food & Civil Supply & Consumer Protection Department,
Hutatma Rajguru Chowk, Madam Cama Road,
Mantralaya, Mumbai-400032.

Place: Mumbai.
19 September, 2019

Sd/-
(Manojkumar Suryawanshi)
Joint Secretary (IAS),
Government of Maharashtra

शेफाली शाह
अपर सचिव
SHEFALI SHAH
Additional Secretary
Tel. : 011-23383027
Fax : 011-23386575
E-mail : as-ca@nic.in

11-6-6
मुख्य सचिवोंके कार्यालय
मंत्रालय, मुंबई-३२
दिनांक : 11 JUN 2019
E-3885995



नविदि-५/शास-२६
१५/६/१९

भारत सरकार
उपभोक्ता मामले, खाद्य एवं सार्वजनिक वितरण मंत्रालय
उपभोक्ता मामले विभाग
कृषि भवन, नई दिल्ली - 110001
Government of India
MINISTRY OF CONSUMER AFFAIRS, FOOD AND
PUBLIC DISTRIBUTION
Department of Consumer Affairs
KRISHI BHAWAN, NEW DELHI - 110001

D.O. No. K-22/11/2019-Pub

Dated the 28th May, 2019

Sub: Forwarding of proposal for Consumer Awareness Campaigns during 2019-20.

Dear Chief Secretary,

As you may be aware, the Department of Consumer Affairs carries out a countrywide multimedia awareness campaign "Jago Grahak Jago" on various issues related to Consumer rights and responsibilities. The active involvement of State Governments in awareness campaign is crucial in taking forward the movement to rural, remote and backward areas and they have been actively associated in expanding the area of consumer awareness. The provision for grant in-aid/support to States/UTs is one of the key components of the Consumer awareness scheme being implemented by the Department as a Central Sector scheme. A list of activities which could be undertaken by the States/UTs for Consumer Awareness is enclosed.

I would be grateful if the Food & Civil Supplies/Consumer Affairs Department is advised to send the proposal of financial assistance for undertaking suitable activities in the State/UT during the current financial year. While forwarding such proposals, it may please be ensured that Utilization certificates in respect of grants released during previous years along with the details of activities undertaken, in a soft copy are also enclosed with the proposal.

With regards

Yours sincerely

PS. FCSCPQ
No.: 982(CS)
१२-०६-१९

End: As above

शे. शा. शास-२
(Shefali Shah)

Chief Secretary,
All States/UTs
(As per list attached)

१३-६-१९

प्र. स. (अ. ना. पु.)

D.S. (P)



www.jagograhakjago.in

१३/६/१९
१५/६/१९

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LIST OF ACTIVITIES FOR CONSUMER AWARENESS

1. Observation of National Consumer and World consumer Rights days.
2. Display and dissemination of relevant publicity material during local festivals.
3. Involvement of Information & Public distribution Relations Department and PDS outlets and vehicles in State/UT's for consumer awareness Programmes. The PDS outlets should have addresses of respective District Forum, National Help Line No. 1800-11-400.
4. Identification of village sign boards, wall paintings, Hoardings, village Mandis, Agricultural Regulated markets/vegetables markets at prominent places in rural areas for displaying the consumer awareness message in local languages.
5. Organization of Nukkad Nataks, Street shows, puppetry shows, Ragini Noutanki, Pandavani, Villu pattu, Marathon races, etc.
6. Development of folk song audio cassettes and distribution amongst rural masses.
7. Organizing Exhibitions/Prevent Adulteration camps in schools on specific issues identified by State/UT's as being relevant to particular area.
8. Publishing and distribution of hand bills/pamphlets in local languages for school students/rural masses.
9. The insertion of Ads/spots will be at DAVP rates/Govt. Rates.

अनिल बहुगुणा
संयुक्त सचिव
ANIL BAHUGUNA
Joint Secretary

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भारत सरकार
उपभोक्ता मामले, खाद्य एवं सार्वजनिक वितरण मंत्रालय
उपभोक्ता मामले विभाग
कृषि भवन, नई दिल्ली - 110001
Government of India
MINISTRY OF CONSUMER AFFAIRS, FOOD AND
PUBLIC DISTRIBUTION
Department of Consumer Affairs
KRISHI BHAWAN, NEW DELHI - 110001
Dated 2nd July, 2019

D.O. No. K-22/11/2019-Pub

Sub: Identification of Implementing Agencies for carrying out Consumer Awareness activities through Grants-in-aid.

Dear

Kindly refer to the D.O. letter of even number dated 28.5.2019 from Additional Secretary (CA) and my D.O. letter of even number dated 19th June, 2019 requesting for a detailed proposal for release of grants-in-aid for carrying out Consumer Awareness activities during the current financial year.

From the current year, the grants-in-aid to be released to States / UTs, instead of being routed through the RBI advice to the Finance Deptt. of the State, would be directly credited in the account of the Implementing Agencies who would be required to be registered on PFMS. Public Financial Management System

I would, therefore, request you to identify an agency for implementing the programme / activities of consumer awareness. The details of such an organisation (as per enclosed proforma) may please be forwarded to us at your earliest. This will enable us to release the grants-in-aid as per the proposals received from you, directly in the bank accounts of the said organisation. The Utilisation Certificates for the release, would however, continue to be countersigned by you.

Encs: As above

Yours sincerely,


(Anil Bahuguna)

PS. FCSCPD
No. 9496
04-06-19
To,

The Secretary, Food & Civil Supplies
/ Consumer Protection Department
All States/UTs (As per list attached.)



अनिल बहुगुणा
04/07/19
D.O. No. 22/11/19
6/7/19

DSCP

2019

Proforma to be filed for details of Implementing Agencies

Type of Registration (Tick the correct option as applicable)	<ul style="list-style-type: none"><input type="radio"/> Central Government<input type="radio"/> Central Government PSUs<input type="radio"/> State Government PSUs<input type="radio"/> Statutory Bodies<input type="radio"/> Local Bodies<input type="radio"/> Registered Societies (Govt. Autonomous Bodies)<input type="radio"/> Registered Societies (NGOs)<input type="radio"/> Private Sector Companies<input type="radio"/> Trusts<input type="radio"/> Individuals<input type="radio"/> International Organizations<input type="radio"/> State Government Institutions<input type="radio"/> Other Registration Societies<input type="radio"/> Academic Institutions (Government)<input type="radio"/> Academic Institutions (Private)
PAN Number	
Agency Name	
Act/Registration No.	
Registration Authority (Tick the correct option as applicable)	<ul style="list-style-type: none"><input type="radio"/> Any Other<input type="radio"/> Charity Commissioner<input type="radio"/> Deputy Registrar of Societies<input type="radio"/> International Organisation<input type="radio"/> Registrar of Companies<input type="radio"/> Registrar of Cooperative Societies<input type="radio"/> Registrar of Societies<input type="radio"/> Sub-Registrar
TIN Number	
TAN Number	
GST Number	
Block No./Building/Village/Name of Premises	
Road/Street/Post Office	
Area/Locatlity	

City	
State	
District	
Pin Code	
Contract Person	
Designation	
Phone No.	
Mobile Number	
Email Address	

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MANDATE FORM

Electronic Clearing Service (Credit Clearing)/ Real Time Gross Settlement (RTGS)
Facility for receiving payments

A. Details of Accounts Holders:-

Name of Account Holder	
Complete Contact Address	
Telephone Number/Fax/E-mail PAN No.	

B. Bank Account Details:-

Bank Name No. and E-mail	
Branch Name with Complete Address, Telephone No. and E-mail	
Whether the Branch is computerized?	
Whether the Branch is RTGS enabled? If yes then what is the Branch's <u>IFSC Code</u>	
Is the Branch also NEFT enabled?	
Type of Bank Account (SB/Current /Cash Credit)	
Complete Bank Account No. (Latest)	
MICR Code of Bank	

DATE OF EFFECT:-

I hereby declare that the particulars given above are correct and complete. If the transaction is delayed or not effected at all for reasons of incomplete or incorrect information I would not hold the use Institution responsible. I have read the option invitation letter and agree to discharge responsibility expected of me as a participant under the Scheme.

.....
Signature of Customer

Date:

Certified that the particulars furnished above are correct as per our records.

.....
Signature of Customer's banker

(Bank's Stamp)

Date:

1. Please attach a photocopy of cheque along with the verification obtained from the bank.
2. In case your Bank Branch is presently not "RTGS enabled", then upon its up gradation to "RTGS Enabled" branch, please submit the information again in the above proforma to the Department at earliest.